EGEIVE



APPLICATION FOR PERMIT



TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON SURFACE WATER GROUND WATER \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

ECULUGI		(0////	BOXEOTOTTO	11102 00	LONLI		
APPLICATION NO. 5 432228	W.R.I.A. CC	DUNTY	KITAT	P	PRIORITY DATE	TIME	ACCEPTED
APPLICANT'S NAME — PLEASE PRINT					1-1-6-1	Bus. Tel. 5	09-547-7781
TERRY F. & SHERYL L	WAL	KEK					09-783-0605
						Other Tel. 5	09-783-1724
ADDRESS (STREET)	(CITY)),		(5	STATE)		(ZIP CODE)
501 S. Zinser			ewick		Na	9	9336
DATE & PLACE OF INCORPORATION IF APPLICANT IS A	CORPORATION	N					
1.	SOL	JRCE C	F SUPPLY				
IF SURFACE WATER			***************************************			DUND WAT	ER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF I		STATE)	SOURCE (WELL,	, TUNNEL, IN	IFILTRATION TRE	NCH, ETC.	
TRIBUTARY SPRING & C	KELK		SIZE AND DEPTH	Н			- A-
2.		USE					
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC S	SUPPLY, IRRIGA			RING, ETC.)			
DOMESTIC SUPPLY	1						
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	SECOND (CFS	s) O I	G ALLONS	PER MINUT	E (GPM)	ACRE FEET PI LESS THA	
						2200	
	3 - 2 - 2						
OI MARCH TO	SEPT 2	0					
OJ TINKOH 10	2-113						-
						T.=	
IF IRRIGATION, NUMBER OF ACRES	UNITS BY	TIC USE, N TYPE, E.G	NUMBER OF . 1-HOME, AMPSITES, ETC.	1 Hom	EE	POPULATIO	AL USE, ESTIMATED ON FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED			OR WILL BE COM	MPLETED	AMPS ITES	20 TEATIO	TION TODAT
WHEN PERMIT IS ISSUED							
	ON OF POI	INT OF	DIVERSION/V	WITHDRA	WAL		
A. IF IN PLATTED PROPERTY LOTS BLOCK OF (GIVE NAME OF PLAT OR AD	DITION)		SECTION TOWN	N RANGE	ALSO PLEASE	ENCLOSE A	COPY OF THE PLAT AND
25d20	ivision	I	13 31	1 16E			HDRAWAL OR DIVERSION
1 PLEASE SEE NOTE	BELOW	IN	SECTION 5	4 SEC	CRON 7		
B. IF NOT IN PLATTED PROPERTY							
ON ACCOMPANYING SECTION MAPS, ACCURATELY M NORTH-SOUTH AND EAST-WEST DISTANCES FROM NE	ARK AND IDEN	NTIFY EAC	H POINT OF DIVE	RSION, SHO	W		
			CONTRACTOR		01011 00 1117110	2414/4/	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAR	REST SECTION	OR PROP	ERTY CORNER TO	THE DIVER	SION OR WITHDI	HAVVAL.	
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)		SECTION	NWOT TOWN	SHIP N.	RANGE (E	. OR W.) W.M.	COUNTY
SW A	IW	1	3	3 N		6E	
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE	IS LOCATED. IF	NOT, INS	ERT NAME & ADDR	RESS OF OW	/NER		
5. LEGAL DESCRIPTION	ON OF BBC	יחכחדי	CALIMILIOLI I	MATERI	C TO DE UC		
5. LEGAL DESCRIPTION ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE A REAL ESTATE CONTRACT, PROPERTY DEED OR THE						EU	
A REAL ESTATE CONTRACT, PROPERTY DEED OR TIT	LE INSURANCI	E POLICY.	OR, COPY CAREF	ULLY IN THE	SPACE BELOW.		
10= 38 C1 h Hill	c D:	T	(.				01 -
ZOI JO COTUMUTA ITT	$\frac{1}{2}$, $\frac{1}{2}$		accordi	ng To	Valume	401	lats, pages
12 43 and LOT	35. (Slum	bia Hill	s Di	v.I.		
, , , , , , , , , , , , , , , , , , , ,				,			
NOTE:							
Water flows from po	art Tin	ne s	pring on	Novi	-h end a	of LOT	38, Flows
as a creek for about	- 150 +	feer	Jown o	Λ TX	LAT 35	and	disc page 15
1 1 1.11			0		1		O Suppears
into ground. Will dre	ul w	ater	from s	some 1	DOINT D	etween	source and
end - almost on line be	erween	TWO) lots (35 4	38		

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PLANTED FROM THE PROPERTY OWNER, LESSEE, CONTRACT PLANTED FROM THE PLANTED FROM THE PROPERTY OWNER, LESSEE, CONTRACT PLANTED FROM THE PROPERTY OWNER, LESSEE, CONTRACT PLANTED FROM THE PLANTED FROM THE PROPERTY OWNER, LESSEE, CONTRACT PLANTED FROM THE PLANTED FROM THE PROPERTY OWNER, LESSEE, CONTRACT PLANTED FROM THE PLANTED FR	URCHASI	ER, ETC.)		
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	,	YES	X	NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY				
N/T			1000	
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED				
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS,	ETC.	- 1		
DON'T KNOW AT THIS TIME				
REMARKS C		1	- 40.5	CI
7. Spring flows only part of year. Comes our of grow	nd on	hor	38,	flou
for 150 fr down onto Lot 35 and disappears back into The ge	round	- Wil	1 rem	rove
water from small careh basin on line between Lots 38 + 35.	le .			
8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE				
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH V	NAS PAS	SED BY THE	E VOTEE	RS ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:				
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEE ING THREE CATEGORIES:	.D 2000 A	CRES FOR	THE FOL	LOW-
 LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. 	YE YE		NO NO	
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YE		NO	IXI
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OF THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE				
TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.		,		
SIGNATURES				
Telly Th. C	Va	llen		
Terry F. Walker Terry F. Wa Shery I L. Walker Shery A. Wa	T'S SIGNA	TURE	***************************************	***************************************
Sheryl L. Walker Shery & Wa	lke			
LEGAL LANDOWNERS NAME (PLEASE PRINT) LEGAL LANDOWNER'S SIGN, DESCRIBED IN				. 1
501 S. Zinser S			90	Va
			// 5	136
FOR OFFICE USE ONLY				
STATE OF WASHINGTON				
DEPARATMENT OF ECOLOGY ss.				
This is to contife that I have arguined this application together with the agreement	anvino	mans and	data	
This is to certify that I have examined this application together with the accompa				
and am returning it for correction or completion as follows:				
In order to retain its priority date, this application must be returned to the Depar	rtment (of Ecology	, with	
corrections, on or before		,		
Corrections, on or ocjoic annual annu				
Witness my hand thisday of, 19	***			

ECY 040-1-14 Rev. 8/91 F Department of Ecology